## Administration / Professional Services Award

USDA-FS-2023-CWDG-SGSF Community Wildfire Defense Plan Grant

Sabine County Commissioner's Court September 25, 2023

## **Grant Scoring Committee Recommendation**

ord Community M anagement

\_\_\_\_\_ Tricia Jacks, County Treasurer

David Roach, EMT Coordinator Signature

on

Signature

Brent Cox, Commissioner, Pct 2

Signature

Keith Nabours, Commissioner, Pct 2

9/19/2023

7/19/2023

2023 09

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Date

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